

## United States Patent and Trademark Office

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
WWW.USDTO.gov



**CONFIRMATION NO. 2141** 

| Bib Data Sheet   |   |                     |                  |                     |                        |                                       |  |                                   |   |
|--|---|---------------------|------------------|---------------------|------------------------|---------------------------------------|--|-----------------------------------|---|
| SERIAL NUME<br>09/677,075  | RIAL NUMBER 09/29/2000 RULE                                 |                     | CLASS<br>384     |                     | GROUP ART UNIT<br>3682 |                                       |  | ATTORNEY<br>DOCKET NO.<br>99RE055 |   |
| APPLICANTS   |   |                     |                  |                     |                        |                                       |  |                                   |   |
| Gregory J. Kostrzewsky, Columbus, IN;<br>Qimin J. Dong, Greer, SC; |   |                     |                  |                     |                        |                                       |  |                                   |   |
| ** CONTINUING  |   | None w              |                  |                     |                        |                                       |  |                                   |   |
| ** FOREIGN APPLICATIONS ************************************       |   |                     |                  |                     |                        |                                       |  |                                   |   |
| IF REQUIRED, FOREIGN FILING LICENSE  GRANTED ** 11/29/2000         |   |                     |                  |                     |                        |                                       |  |                                   |   |
| Foreign Priority claimed yes no no no Met after                    |   |                     | STATE OR COUNTRY | SHE                 |                        | TOTA                                  |  | INDEPENDENT<br>CLAIMS             |   |
| Verified and Acknowledged Examino's Signature Initials             |   |                     |                  | IN                  | 4                      | 4 27                                  |  | 4                                 |   |
| ADDRESS  |   |                     |                  |                     |                        |                                       |  |                                   |   |
| John J. Horn   |   |                     |                  |                     |                        |                                       |  |                                   |   |
| Allen-Bradley Company, L.L.C.                                      |   |                     |                  |                     |                        |                                       |  |                                   |   |
| Patent Dept./704p, Floor 8 T-29                                    |   |                     |                  |                     |                        |                                       |  |                                   |   |
| 1201 South Second Street   |   |                     |                  |                     |                        |                                       |  |                                   |   |
| Milwaukee ,WI 53204-2496   |   |                     |                  |                     |                        |                                       |  |                                   |   |
| TITLE  |   | <u> </u>            |                  |                     |                        |                                       |  |                                   |   |
| Auxillary fan cod  | oling o   | of bearing housings |                  |                     |                        |                                       |  |                                   | • |
| FILING FEE<br>RECEIVED<br>1024                                     |   |                     |                  |                     |                        | All Fees                              |  |                                   |   |
|  |   |                     |                  |                     |                        | 1.16 Fees ( Filing )                  |  |                                   |   |
|  | FEES: Authority has been given in<br>No to charge/credit DE |                     |                  | Paper<br>POSIT ACCC | UNT                    | 1.17 Fees ( Processing Ext. of time ) |  |                                   |   |
|  | No  | Nofor following:    |                  |                     |                        | ☐ 1.18 Fees ( Issue )                 |  |                                   |   |
|  |   |                     |                  |                     |                        | Other                                 |  |                                   |   |
|  |   |                     |                  |                     | ☐ Credit               |                                       |  |                                   |   |